

**COBLESKILL-RICHMONDVILLE CENTRAL SCHOOL DISTRICT**

155 Washington Avenue  
Cobleskill, NY 12043  
(518) 234-4032

**APPLICATION FOR EMPLOYMENT  
INSTRUCTIONAL OR OTHER CERTIFIED POSITION**

APPLICANT:

Last

First

Middle

TEMPORARY ADDRESS:

Street

City or Town

State

Zip Code

Telephone

PERMANENT ADDRESS:

Street

City or Town

State

Zip Code

Telephone

APPLICANT FOR POSITION OF:

(Subject, Field, Grade Level)

DATE:

Email address:

The Cobleskill-Richmondville Central School District does not discriminate on the basis of sex in the educational programs or activities which it operates and it is required by Title IX of the Educational Amendments of 1972 not to discriminate in such a manner. This policy of non-discrimination includes the following areas: recruitment and appointment of employees, employment pay and benefits, counseling services for students, access by students to educational programs, course offerings and student activities.

This school district is an Equal Opportunity Employer operating within the guidelines of an Affirmative Action Program. We do not discriminate on the basis of age, race, color, religion, sex, national origin, or handicaps.

WHEN INDICATED, I HEREBY AUTHORIZE THE COBLESKILL-RICHMONDVILLE CENTRAL SCHOOL DISTRICT TO MAKE ANY INVESTIGATION OF MY PAST EMPLOYMENT AND I FURTHER WAIVE THE RIGHT OF ACCESS TO ANY INFORMATION SUBMITTED BY THESE REFERENCES. I FURTHER RELEASE THAT PREVIOUS EMPLOYER FROM ANY AND ALL LIABILITY IN CONNECTION WITH THE RESPONSE(S) OF QUESTIONS FROM COBLESKILL-RICHMONDVILLE CENTRAL SCHOOLS AS TO MY PREVIOUS EMPLOYMENT.

**ALL STATEMENTS BY ME ON THIS APPLICATION ARE TRUE AND COMPLETE. I UNDERSTAND THAT ANY FALSE OR MISLEADING STATEMENTS WILL BE CONSIDERED JUSTIFICATION FOR DISQUALIFICATION OF MY APPLICATION OR TERMINATION OF EMPLOYMENT.**

Signed

Date

**Credential files from your college or university are necessary to selection process.  
Please arrange to have these forwarded promptly.**

1. NYS Teachers Retirement System Member Number \_\_\_\_\_

3. Have you ever been convicted of a crime? Yes ☐ No ☐

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HIGH SCHOOL, UNDERGRADUATE SCHOOL, GRADUATE SCHOOL, OTHER (in reverse chronological order)

[illegible][illegible]

VALID TEACHING CERTIFICATES: (Attach copies)

TITLE AND NO. OF CERTIFICATE	CERTIFICATION AREA(S)	EXPIRATION DATE	STATE

TENURE STATUS:

Have you been appointed to tenure in a public school district in New York State:

Yes ☐ No ☐

Tenure Area: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Have you ever had your certification revoked as a result of a Part 83 Commissioners Regulation Hearing?

Yes ☐ No ☐

If yes, state where: \_\_\_\_\_

Have you ever been subject to Part 83 Commissioner's Regulations regarding your certification

Yes ☐ No ☐

Please give details: \_\_\_\_\_

Name(s) and address of school district(s) where tenure was granted: \_\_\_\_\_

WORK EXPERIENCE OTHER THAN TEACHING:

EMPLOYER AND LOCATION	TELEPHONE #	DATES EMPLOYED		TYPE OF POSITION
		FROM	TO	

REFERENCES: LIST THE NAMES OF FIVE PEOPLE. AT LEAST THREE OF THESE PEOPLE MUST BE IN EDUCATION. APPLICANTS NOW HOLDING TEACHING POSITIONS MUST INCLUDE THE NAME OF THEIR PRESENT PRINCIPAL OR IMMEDIATE SUPERVISOR.\*

NAME	POSTION	MAILING ADDRESS	TELEPHONE NUMBER

I have requested that my confidential file be forwarded from:

\_\_\_\_\_

\*The District will feel free to contact references unless otherwise noted:

PROFESSIONAL EXPERIENCE:

Relate professional experience - publications, membership in professional organizations, committee work, educational travel, etc. Include leadership experience with youth groups.


FACULTY ACTIVITIES:

For which of the following activities would you, if asked, like to assume faculty responsibility? (Check)

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> BASEBALL                           | <input type="checkbox"/> CHEERLEADERS                              | <input type="checkbox"/> SCIENCE CLUB        | <input type="checkbox"/> ART CLUB         |
| <input type="checkbox"/> BASKETBALL                         | <input type="checkbox"/> YEARBOOK                                  | <input type="checkbox"/> MUSICAL             | <input type="checkbox"/> LIBRARY CLUB     |
| <input type="checkbox"/> FOOTBALL                           | <input type="checkbox"/> LITERACY MAGAZINE                         | <input type="checkbox"/> NATIONAL HONOR SOC. | <input type="checkbox"/> STUDENT STORE    |
| <input type="checkbox"/> SOCCER                             | <input type="checkbox"/> FUTURE HOMEMAKERS                         | <input type="checkbox"/> DRAMATICS           | <input type="checkbox"/> LIBRARY/MEDIA    |
| <input type="checkbox"/> CROSS COUNTRY                      | <input type="checkbox"/> NEWSPAPER                                 | <input type="checkbox"/> STUDENT COUNCIL     | <input type="checkbox"/> FOREIGN LANGUAGE |
| <input type="checkbox"/> GOLF                               | <input type="checkbox"/> CAMERA CLUB                               | <input type="checkbox"/> CLASS ADVISOR       | <input type="checkbox"/> MATH CLUB        |
| <input type="checkbox"/> WRESTLING                          | <input type="checkbox"/> FFA                                       | <input type="checkbox"/> MODIFIED SPORTS     | <input type="checkbox"/> COLOR GUARD      |
| <input type="checkbox"/> SOFTBALL                           | <input type="checkbox"/> FBLA (FUTURE BUSINESS LEADERS OF AMERICA) |  | <input type="checkbox"/> MAJORETTES       |
| <input type="checkbox"/> VOLLEYBALL                         |  |  | <input type="checkbox"/> MARCHING BAND    |
| <input type="checkbox"/> TRACK                              |  |  | <input type="checkbox"/> AUDIOVISUAL      |
| <input type="checkbox"/> BOWLING                            |  |  |   |
| <input type="checkbox"/> TENNIS                             |  |  |   |
| <input type="checkbox"/> GYMNASTICS                         |  |  |   |
| <input type="checkbox"/> INTRAMURALS                        |  |  |   |
| <input type="checkbox"/> FLAG FOOTBALL                      |  |  |   |
| <input type="checkbox"/> OTHER (explain if necessary) _____ |  |  |   |

**In your own handwriting, please answer the following questions:**

Why are you interested in a teaching position with the Cobleskill-Richmondville Central School District?

What do you believe you can contribute to the Cobleskill-Richmondville Central School District? To the community?  
How can the Cobleskill-Richmondville Central School District contribute to your professional growth?

What is your philosophy of education and how does it affect the relationship that should exist between the pupil and the teacher?

CANDIDATE'S STATEMENT: Use the back of this sheet to amplify your qualifications which you wish to emphasize.  
Each candidate is invited to also attach any additional background material not otherwise covered.